

**MEETING NOTICE**  
**Chesterfield Citizens Committee for the Environment**  
**July 27, 2017, 6:15 p.m.**  
**City Hall, Rooms # 102-3**

**Mission Statement:** conservation of native, natural, and energy resources education.

- **Call to Order.**
- **Approval of June 22, 2017, Minutes.**
- **Presenter Dave Berger/SLJSWMDistrict rolled to Oct. 26, 2017.**
- **Agenda/Announcements.** Remembering Patty Wiggins. View laminates to show watersheds & and water usage information from last meeting. View ‘Second Time Round’ Poster; reusing an ‘old’ America Recycles Day poster; laminate?
- **PORTAL**
- 6/22/17 minutes (D); **Republic year-to-date;**
- *Royal Oak Recycling (6/17 8.051 tons D);*
- *Remains update: 844 lbs./donation \$42.20 (D);*
- *CCE Articles for 9, 10, 11/17 city newsletter (D);*
- *BiAnnual Family Native Gardening Grow-Off Photos (D);*
- **CCE Brochure 4/17 (N with updates Tom);**
- **CCE Roster (N email update Tom);**
- **CVAC Coaches Flyer**
- **Republic’s duplexed side for R’s All-in-One with lids/caps showing Flyer (N Tom)P**
- **S. Herring’s article for city newsletter/bathroom recyclables (N Tom);**
- *Joint DRAFT Letter to NWF & CAPRA for more holistic and unified Community and Parks Measurements for Higher Sustainability-Centered Designs 5/14/17 (D);*
- **21<sup>st</sup> Chesterfield/Missouri/America Recycles Flyer with updates (N Tom);**  
*“Missouri’s Native Bees: Important Pollinators,” p. 42 – 43, “Prevent Epic Floods in the First Place,” (calls for restoration of prairies, our flood plains and change to ag. practices) p. 62 – 63, Copy right infringement.*
- *Conservation Federation, July, 2017 (D);*
- *NWF Call Notes 6/13/17 (D);*
- *Missouri Conservationist, July, 2017, magazine (prairie, grasslands, and MO River articles)(D); 7/17/17*
- *NWF Fiscal Report Survey (D).*
- **HANDOUTS:**
  1. Water A Most Precious Resource 4/17;
  2. CCE Brochure updated from 4/17;
  3. Republic’s duplexed flyer with concessions; 2 articles as indicated;
  4. 7/17 *Missouri Conservation.*
- **“Sustainability by Design” Projects.**
  - A. **Back to Basics:** Councilmember Tilman, Darcy.
    1. What CCE is working on email @ Tom’s request.
  - B. **Quarterly Reading Rack Updates** – Donna, Jeanne C., Su, Darcy
    1. Republic’s duplex (incl. concessions), Water AMPResource, MSD Handouts/fresh water, HHW Sites flyer, IBHoneysuckle brochure, Compost flyer...
    2. CCE Reading Rack recommendation; vote.
  - C. **SLCDOHWMGroup Pilot Project Grant** – Tom , Darcy, Su , Jeanne T.

1. Republic's volume from 7/17 both recyclables **and** landfill. Next date: if rains 8/12.
  2. City newsletter announcement article probably in August?
  3. Talking points: 11, 12, 1/18 brainstorm.
- D. **PRACAC** – no July meeting – Tom, Darcy
1. Next Parties off the Parkway update (8/3, 9/7...) – Tom.
  2. CCE Table – discuss – everyone.
  3. 3 butterfly sculptures at Eberwein Garden; are all 3 there? One donated by artist; one purchased by City; one 'donated' by CCE Green Grant.
- E. **NWF** – Darcy, Tom
1. Call Notes posted to Portal; review Chesterfield!
  2. NWF Fiscal Report summary. New Format, survey style. Review. Filed 7/17/17. Requested copy.
  3. Next national Telephone Conference 8/8/17.
- F. **Annual Family Native Gardening GrowOff** – Jeanne C., Darcy.
1. Visitation Report - Jeanne C., Jeanne T., Su G., Donna P.
  2. View photos emailed to Tom.
  3. Which CCE Meeting to honor Rosenbergs with Signature Gardening Certificate; already NWF certified, are MBGd. Members, MBG gift card or local nursery gift card?
  4. To continue or make adjustments; think & TBDiscussed in August.
- G. **Education Tabletops** – sustainable gardening/fresh water (mirrors our sustainable gardening tabletop + the fresh water focus) updates - Donna, Jeanne C., Su, Darcy
1. Freshwater laminate.
  2. Tabletops: Library up W. 9/13 and down W. 9/27; October 2 – 6 at the YMCA.
  3. Sat., Oct. 7 planting the metamorphosing native flora for butterflies/pollinators garden already there. Chris Hartley presenting W. Oct 4 in Theater with us/tabletop. Will include IBH Brochure.
  4. Arrange for donated native flora for pollinators seed packs – how many for both tables and some for City? # \_\_\_\_\_?
- H. **Bears, Blankets, cloth sleeves** – **update** – Darcy, Donna, Tom
1. Cloth sleeves total: just received 108; downstairs in storage #\_\_\_\_?
  2. Will need to 'stuff' cloth sleeves with our Plastic Bags? Flyer closer to November 4; date TBD.
  3. Bears total and blankets total update from basement storage #'s?
- I. **27th Annual Earth Day, April 28, 2018. Indoors/outdoors** – Darcy, Su, Jeanne C., Tom
1. Monarch/Pollinator Nexus Garden development into a flyer/brochure for city website placement AND the Parks Phone Ap. for community's access. DRAFT Document to be reviewed by committee guesstimate?
  2. Schools Craft Fair Listing being prepared for CCE Members to sign-up to visit to solicit sustainability-centered vendors FOR EDay 2018; due at September meeting.
- J. **Centennial Trees List** – Darcy, Paul, Su
1. Meet-up report; name, approximate age – Paul T.
  2. Protocol revision for future trees – Darcy.

3. Update name on List, not age; update Honor Certificate for Dir. Francis and visit to Faust Park TBD.

4. Two more recently added via Geoff W./Councilmember Keathley.

K. **Sustainability Stewards Awards** for *groups*, teams, troops, organizations who help/or work with and/or through CCE/CHTeam with measurable results contributing to conservation of native, natural, and/or energy resources. *Brainstorm concept*. Need bids and design graphics. – Darcy, Su, Tom

L. **Electronic CCE Brochure DRAFT #1!** - Su, Darcy, Tom

1. Will be PDF for purpose of education of new City Councilmembers, City Staff, and for potential new members/volunteers to help with our projects, LU, etc.

2. Review to approve vs. edits.

M. **Green Team Emblems** – 2 New Honorees (#61 & 2)/Rule of 5 observed; Libbey found 6 emblems!!! – Darcy, Su

1. #61 – Judy Smith, Continental Pastry Chef/Dierbergs Market Place.

2. #62 – Elaine Collins, ‘professional’ photographer, volunteer.

3. City Council Dates in 12, 1, 2/2018 for Presentation @ City Council.

N. **Other.**

- **Calendar:** \*Possible tabletop/ handouts Parties off the Parkway 7/6; \*Library tabletop: 9/13-27; \*October Y tabletop: 10/2 – 6, Plant 10/7; \*Invasive Bush Honeysuckle Oct. 21 Faust Park; \*MO Earth Science Week: 10/ 11 – 17/2017; \*Sat., Nov. 4 – 21<sup>st</sup> Chesterfield/MO/America Recycles Event/Central Park.
- **Next Meeting:** August 24, 2017, 6:15 P.M., City Hall – Regular Rooms 102-3. Chris Hartley, Dir. Of Science/Butterfly House; NWF CWHPartner: GN! Demo. Garden Facelift, October at the YMCA: metamorphosing Native Butterfly Garden Layout.