

**MEETING NOTICE**  
**Chesterfield Citizens Committee for the Environment**  
**August 24, 2017, 6:15 p.m.**  
**City Hall, Rooms # 102-3**

**Mission Statement: conservation of native, natural, and energy resources education.**

- I. Call to Order.**
- II. Approval of July 27, 2017, Minutes.**
- III. Presenter Chris Hartley, Director of Science/Butterfly House & NWF Community Habitat Partner: GN! Demo Garden facelift; YMCA/October, flyer; Project Pollinator; general updates.**
- IV. Agenda/Announcements. Su's Vice Chair Pro Tem; New Members?**
- V. PORTAL (use the link provided with agenda/minutes when notice emailed; there's an 'old' vs. 'current' window):** 7/27/17 minutes (D); *Republic year-to-date ( T); Royal Oak Recycling (7/17 3.861 tons D); 2017 BiAnnual Family Native Gardening Grow-Off Photos including THE pick from family AND "The 2016 BiAnnual Family Native Gardening Grow-Off" Application AND The Signature Garden Honor Certificate ( D, T); CCE Brochure 4/17 (T); CCE Roster ( T); WATER A Most Precious Resource (D); CVAC Coaches Flyer incl. bags and AL Foil + 'No' list ( T) AND Republic's duplexed All-in-One with lids/caps showing + concessions recyclables Flyer ( T); Republic's bathroom recyclables Flyer ( T); Chesterfield W & W duplexed with County's HHW List of what is and is not okay to drop-off at their HHW Sites flyer ( T); Chesterfield What and Where duplexed with County's HHW List of what is and is not okay to drop-off at their HHW Sites ( T); Centennial Trees List update AND HONOR Certificate ( T); MSD's HHW Site ( T will receive copy to place on Portal); Plastic Bags? flyer (D); bear/blanket matrix updated ( T); Joint DRAFT Letter to NWF & CAPRA for more holistic and unified Community and Parks Measurements for Higher Sustainability-Centered Designs 5/14/17 (D); 21<sup>st</sup> Chesterfield/Missouri/America Recycles Flyer with updates ( T); 2018 CFM Request for Resolution Proposal for CLC ( D).*
- VI. HANDOUTS:** Republic's duplexed flyer with concessions; CVAC Concessions recyclables update (JT); Fall PRA Guide; Ameren handouts for Oct. is energy awareness month; St. Louis Clean Air Partnership (Am. Lung Ass'n.) handout; MSD HHW Site duplex; C W & W duplex.
- VII. "Sustainability by Design" Projects.**
  - A. Review:** What CCE is working on email @ Tom's request: 6.
  - B. Quarterly Reading Rack Updates – Donna, Su, Darcy, Tom**
    1. CCE Reading Rack spaces updated?
    2. October is Energy Awareness Month.
    3. *New:* August is Fresh Water Quality Month; **update** CCE Brochure?
    4. Table lable - Donna
  - C. SLCDOHWMGroup Pilot Project Grant – Tom , Darcy, Su , Jeanne T.**
    1. Republic's volume from 7/17 both recyclables **and** landfill; **could not view last month.**
    2. Recyclables from bathroom area.
    3. "All-in-One" Recycle Flyer, second side for 'concessions recyclables.'

4. “Coaching the Coaches” CVAC Flyer updated with JT’s requests – Tom, Jeanne T.
5. Talking points for this Grant/for Tom to pronounce: 11, 12, 1/18 brainstorm. [Calling for points in November.](#)

**D. PRACAC 8/12/17 - Tom, Darcy**

1. Next Parties off the Parkway update (9/7 and 10/5) – Tom.
2. CCE Table -- to have or not/discuss – everyone.
3. Has the one butterfly sculpture at Eberwein Garden been repaired?

**E. NWF – Darcy, Tom**

1. Mayors’ Monarch Pledge update; a milkweed species garden at a business partner’s site potential...
2. NWF Fiscal Report summary; filed 7/17/17. Should hear 8/18/17.
3. Cancelled national Telephone Conference 8/8/17. Hasn’t been rescheduled yet.
4. CFM Affiliates Summit mid-September; okay to use CCE Powerpoint there?
5. CLC topic recommendation? (Suggested: standardize, uniform recycling practices code to apply throughout state parks & to include standardized R & L units with visual guidance; has to be verified with communities where state parks are, Solid Waste Mgmt. Districts, DNR & MORA. No littering, dumping, etc.)  
Vote. [DRAFT due 9/28/17, CCE Meeting; due 10/6/17!](#)
6. October YMCA: 150 donated native flora seed packets coming in for Library and Y use/tabletop. Did not want a donation. Plus 3 flats for metamorphosing Y butterfly garden; Chris H. coordinating.
7. IBH brochure to all Subdivision Trustees? Vote.

**F. 2016 BiAnnual Family Native Gardening GrowOff – Donna, Jeanne C., Su, Gary, Jeanne T., Darcy, Tom.**

1. Competition started 3/15/16.
2. Portal View photos emailed to Tom including THE pick with permission to use for flyer (like our GS Butterfly Garden/Eberwein Park) – Gary, Darcy.
3. M., October 16 tentatively set at City Council Meeting to honor Rosenbergs with Signature Gardening Certificate; and local nursery process
  - a. View Signature Garden Certificate – Tom.
  - b. Local Nursery process for gift certificate; VOTE amount – Jeanne C.
  - c. Reserve rows up front; equipment to show CCE Powerpoint prior to meeting starting at 6:40 PM.
4. To continue or make adjustments; think & TBDiscussed in [September.](#)

**G. Education Tabletops** – sustainable gardening/fresh water/recycling (mirrors current focus on sustainable gardening/pollinator habitat + fresh water & recycling improvements) updates - Donna, Jeanne C., Su, Darcy

1. Tabletops: Library up W. 9/13 and down W. 9/27; October 2 – 6 at the YMCA.

2. Sat., Oct. 7 planting the metamorphosing native flora for butterflies/pollinators garden already there. Chris Hartley presenting W. Oct 4 in Theater with us/tabletop. Will include IBH Brochure. Show CCE Powerpoint after Chris H. so younger people can ‘see’ how they are connected to something bigger.

H. **Bears, Blankets, cloth sleeves – update/view matrix** – Darcy, Donna, Tom

1. International Institute, St. Louis Crises Nursery – Tom.
2. View Matrix.

I. **27th Annual Earth Day, April 28, 2018. Indoors/outdoors** – Darcy, Su, Jeanne C.,

Tom

1. Monarch/Pollinator Nexus Garden (businesses & organizations, **not** families) development into a flyer/brochure for city website placement AND the Parks Phone Ap. for community’s access. DRAFT Document to be reviewed by committee - Tom

2. Schools Craft Fair Listing being prepared for CCE Members to sign-up to visit to solicit sustainability-centered vendors FOR EDay 2018; due at September meeting.

3. 2 vendors thus far: E. Mo. Beekeepers & reusables loom weaver.

4. Confidential document shredding event post Earth Day? – Tom.

J. **Centennial Trees/List** – Darcy, Paul, Su

1. View updated name and age on List; view Centennial Tree Honor Certificate for Dir. Francis

2. Visit to Faust Park TBD/decide in **September**.

K. **Sustainability Stewards Awards** for *groups*, teams, troops, organizations who help/or work with and/or through CCE/CHTeam with measurable results contributing to conservation of native, natural, and/or energy resources. *Brainstorm concept in September*. Need bids and design graphics. Jot down ideas. – Darcy, Su, Tom

L. **Electronic/CCE Powerpoint FINAL DRAFT!** - Su, Darcy, Tom

1. Will be PDF for purpose of education of new City Councilmembers, City Staff, and for potential new members/volunteers to help with our projects, LU, CFM, etc.

2. Approve vs. edits? Final approval Vote.

M. **Green Team Emblems** – 2 New Honorees (#61 & 2) – Darcy, Su

1. #61 – Judy Smith, and #62 – Elaine Collins.

2. City Council Dates in 12, 1, 2/2018 for Presentation @ City Council.

3. Vote to Set Date in **September**.

N. **Next 25 years/overview** – Darcy.

O. **Other.**

VIII. **Calendar:** \*August is (fresh) Water Quality Month \*Possible tabletop/handouts Parties off the Parkway 9 or 10/17; \*Library tabletop: 9/13-27; \*October Y tabletop: 10/2 – 6, 10/4 Y Theater Pollinator Program, Plant 10/7; \*Invasive Bush Honeysuckle Oct. 21 Faust Park; \*MO Earth Science Week: 10/11 – 17/2017; \*Sat., Nov. 4 – 21<sup>st</sup> Chesterfield/MO/America Recycles Event/Central Park.

IX. **Adjournment.**

- X. Next Meeting: September 28, 2017, 6:15 P.M., City Hall – Regular Rooms 102-3. Mr. Robert Sears, President of E. MO BEEKEEPERS Assn.; Overview and How to initiate a ‘bee’ component to our Annual Earth Day Event.**