

# **MEETING NOTICE**



# Chesterfield Citizens Environmental Advisory Committee Dec. 19, 2019, 6:00-7:30 p.m. City Hall 690 Chesterfield Parkway West – Multipurpose Room reserved 5:30 PM+ Please get your plate so we can 'eat and meet.'

## I. Call to order. Attendance. Thank you note.

# II. Approval of Nov. 21, 2019 Meeting Results. Edits. Vote.

## III. Unfinished Business

**A.** 1/21/20 "Recycling Then and Now," 7 – 8PM-ish, Susan Piazza, Republic Manager. # attendees/drop dead date, our ed. Table, posters/easels, leftover Charity-Sharity bags + handouts, BIG ISSUE: plastic bags IN recycle units, Blake Pericich, magnetized name tags – Donna, Jeanne C., Darcy, Dir. McCarthy.

**B.** 4/25/20 Chesterfield's 29<sup>th</sup> Annual Earth Day – Plan, re/ecycling, Butterfly Garden Kits, Partner tables (Pfizer, Butterfly House, Republic, Forget-Me-Not's, Bayer?), Tree Guide, our table, # recycled (C-S) shopping bags to 'order' – Polly, JC, Donna, Darcy, Dir. McCarthy.

**C.** 4/??/20 Quarterly Presentation: "Gardening for Wildlife," WHO?, DATE?, NWF Slideshow on topic before/after, our tabletop, Pfizer's tabletop – Dir. McCarthy, Darcy

**D.** Spring 2020 IBH + Arbor Day: "Plant Natives (replacement milkweeds) and Pull Invasives," Central Park/Amphitheater - Dir. McCarthy, Steve Jarvis, Darcy.

E. Banner Bags update – Darcy, Dir. McCarthy

**F.** Spring 2020 Ed. Tabletops – ALL APPROVED DATES: 3/2 - 13 City Hall, 3/16 - 26 YMCA, 3/30 - 4/10 Library – Donna, Jeanne C., Darcy.

G. Quarterly City Newsletter Articles DUE 1/10/20 for 3, 4, 5/2020 (Listed on back) - Darcy, Dir. McCarthy

H. MFDU ordinance emailed – issues - Su, Lois, Donna, Darcy, Dir. McCarthy

I. Dates for Quarterlies: W, 6/ 3, 10, or 17/20, Tom Holt, "Monarch/Pollinator Network," Dir. McCarthy W, 10/7, 14, or 21/20, ??? "October is Energy Awareness Month" Dir. McCarthy, Darcy

## IV. Action Items Update

- **A.** Milkweeds 4 species, 3 bids, Plan: combine with an Arbor Day to plant them, a native tree, and pull IBH at Central Park/Amphitheater. 2020 David Risberg Grant/CFM potential due 12/31/19 Darcy, Jeanne C., Jeanne T., Dir. McCarthy
- B. EOY 2018, 2019 DRAFT Handout for proofing Su, Darcy, Dir. McCarthy
- C. CCEAC Brochures turn in your edits Darcy, Dir. McCarthy
- **D.** Flyers update (Listed on Back) Darcy, Dir. McCarthy
- **E.** Blue Planet's GREEN Challenge Jeanne T.
- F. National Wildlife Telecon. (NWF) 12/10/19, next one 2/11/20 Darcy
- G. Photos and Republic Review on big screen, Republic: Y 2603.00 yds., R 386.30 T, T 969.17 T. Royal Oak 5.07 T. Dir. McCarthy, Darcy.

### V. Unfinished Business and/or Actions – Jeanne T., Donna P.

VI. New Business. Dominion Energy (VA) + Vanguard Renewables + Smithfield Foods Partnership will be using U.S. Dairy Farms for methane to natural gas throughout our country.

### VII. Adjournment.

#### List of Quarterly Newsletter Articles due 1/10/20

\*carry-over of Oct. 5, 2019 YMCA photo with caption
3/20 - National Wildlife Week
3/28/20 - International Earth Hour
4/3 MO/state Arbor Day, 4/24/20 National Arbor Day (Dir. McCarthy)
4/25/20 29<sup>th</sup> Chesterfield Earth Day (Dir. McCarthy)
4/??/20 Quarterly Conservation Presentation, "Gardening for Wildlife" (Who? When? Dir. McCarthy)
Spring 2020 IBH Eradication/"Plant Natives and Pull Invasives" - Central Park/Amphitheater (Dir. McCarthy)
Spring 2020 Ed. Tabletops Schedule
5/20 May is Compost Awareness Month AND Garden for Wildlife Month
Blue Planet's GREEN Challenge Youth – Blake Pericich picture with article
Oldest Living Tree verbiage/photograph from Eagle Scout Johan Yates (Dir. McCarthy)

#### Flyers

International Earth Hour, Plastic Bags, debris/decomp 'piece' and ¼ sheet 'plastics pollution' – Su Chesterfield What and Where/HHW + new panel – Donna Water A Most Precious Resource update – Susan Girl Scout Signature Gardens, Families Signature Gardens – Darcy Green Initiatives Brochure – Darcy YMCA layout garden segments updated – Chris Hartley/Butterfly House – Darcy

#### Next Meeting: January 23, 2020, 6:00 p.m., City Hall

The Chesterfield Citizens Committee for the Environment will consider and act upon the matters listed above, and such other matters as may be presented at the meeting and determined to be appropriate for discussion at that time. PERSONS REQUIRING AN ACCOMMODATION TO ATTEND THE MEETING SHOULD CONTACT Ann-Marie Stagoski at (636) 812-9501, AT LEAST TWO (2) WORKDAYS PRIOR TO THE MEETING.