

**MEETING MINUTES**  
**Chesterfield Citizens Committee for the Environment**  
**January 27, 2011, 6:30 p.m.**  
**City Hall, Room #102-103**

**Committee Attendees:** Darcy Capstick, Jeanne Clauson, Donna Pecherski, Polly Rutherford, Scott Soucek, Debbie Harrison, Ken Denson

**Committee Absentees:** Terry Grogan, Jeff Chapple

**Liaison Attendees:** Libbey Tucker, Council Member Lee Erickson

**Visitors:** Ed Schmidt, Fran Glass, Jeanne Cablish (Wild Ones)

*Note: All agenda items were discussed; necessary outcomes/actions noted.*

**I. Call to Order/Agenda – Darcy. (6:31 PM)**

- A. Sign-in Attendance. Handouts: 2011 Annual Recycle Drive Flyer, Chesterfield Signature Garden Applications, Opportunity for Local Young Conservation Leaders
- B. Approval of Minutes – Ken. *December minutes under final review; will send via E-mail.*

**II. “Mainstreaming Green” Projects: Discussions/and-or Actions.**

- A. Presenters: Mr. Ed Schmidt, President/Wild Ones, Ms. Fran Glass, Secretary and Ms. Jeanne Cablish, Landscape Designer - *Landscape Challenge, sponsored by Grow Native!, Shaw Nature Reserve and Wild Ones ([www.wildonesstl.org](http://www.wildonesstl.org)) (ap. 15 min.). Committee approval was provided for Chesterfield to help promote Wild Ones’ 6<sup>th</sup> Annual Landscape Challenge, which is a contest that provides the winner with a landscaping “makeover” using native plants. Group will be present at Earth Day to promote entries.*
- B. CFM Grant Update: Repairing the Riparian: Native Planting, Playing, Picnic at the NEW Eberwein Park! Sat., Oct. 15, 2011(February Awarding)– Darcy, Libbey. *Announcement expected on Feb. 9, 2011.*
- C. Report on 52<sup>nd</sup> Green Teaming of Cintas - Everyone.
  - 1. Press Release from City.
  - 2. Nomination to National Environmental Hall of Fame: Cost (\$25) Award certificate? Press Release? *Approved by Committee for \$25 expenditure.*
- D. Use of Benevolence Funds – Libbey. *(Balance ~\$665)*
  - 1. Potential uses in 2011: NWF Certifications Gifting (\$15 each, 3 potential candidates), Conservation Federation of MO Grant, Earth Day, Signage, CCE Tabletop at Earth Day, special tree(s) for Natl. Arbor Day, etc.
- E. Abitibi/Bowater update – Darcy. *36.44 tons*
- F. **Chesterfield’s 20<sup>th</sup> Annual Earth Day, Sat., April 16, 2011, 8-9 a.m. Set-Up, 9 AM – 2 PM, Central Park/Veterans Place Drive**
  - 1. Food vendors – Donna. *A number of food vendors have expressed interest.*
  - 2. Confirm trees and woody shrubs ordered – Libbey. *Trees have been requested by Mindy Mohrman.*
  - 3. Tree Guide Draft - include ‘riparian’ description info; view next meeting - Jeanne, Debbie.
  - 4. CCE’s celebration for National Arbor Day – Fri., 4/15/11, after school – time/place - Darcy. *Details still need to be finalized.*

5. E-blast invites; please get vendor emails in - Libbey. ***Target is to send information to 150+ potential vendors***
6. CCE's Tables
  - a. CCE General Info – Donna, Polly, Scott, ***Jeanne***
  - b. Tree Giveaway Table – Ken, ***Jeanne***, Debbie.
7. Earth Day Flyer; Layout will Guide vendors where to set-up. – Libbey.
8. Amphitheatre not available until after May. Opening Agenda by Pavilion. ***Opening May 20/21, 2011.***
- G. Multi-Family Unit Recycling Update - Libbey. ***6 apartment complex representatives came to the meeting hosted by the City, Allied Waste, and the Chamber of Commerce.***
- H. Parks & Rec Citizens Advisory Council Update - Darcy. ***“Green Roof” photos were presented, since the concession stand in the Central Park Amphitheater will have a green roof.***
- I. Other. ***1) Requested to add information on Green Team members #51 and #51 to the Committee’s section of the City’s website. 2) City has a program for renting out the Aquatic Center pool for \$250 for 2 hours, including lifeguard.***

### **III. Calendar**

- \*Annual April Recycle Drive: 4/16 – 4/24/11, Dierbergs Market Place. (Jeff C.)
- \*20<sup>th</sup> Annual Chesterfield Earth Day, Sat., April 16, 2011, Central Park.

**IV. Next Meeting:** Thursday, February 24, 2011, 6:30 PM, City Hall – Room #102-3.  
***(Adjourned 7:48 PM)***